

**COMMITTEE'S REPORT**

(Used by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

## 1. Full Name and Address of Political Committee

**Business Leaders for Better Government**  
 10903 North Road  
 Abbeville, LA 70510

## OFFICE USE ONLY

PAC 7/06  
 40-G prop  
 11/17

0609206

2. Date of Primary 9/30/2006This report covers from 9/11/2006 through 11/15/2006

## 3. Type of Report

- |   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input checked="" type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual                            |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Monthly                           |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior report         |

## 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
Nathan Granger	Chairperson	10903 North Rd., Abbeville, LA 70510
Jeannine Breaux	Treasurer	149 La Rue Malaga, Broussard, LA 70518

## 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Suburb/Chaptee
Home Rule Charter Proposition			X

6. Is the Committee supporting the entire ticket of a political party? Yes \_\_\_\_\_ No \_\_\_\_\_ If "yes", which party?

## 7. a. Name of Person Preparing Report

Jeannine Breaux

b. Daytime Telephone 337 839-1440

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of November, 2006.

Signature of Committee Chairperson

337 839-1440

Daytime Telephone

Signature of Committee Treasurer, if any

337 839-1440

Daytime Telephone

 ELIJAH JONES  
 REGISTRATION  
 CAMPAIGN FINANCE  
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**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions Received (Schedule A-1)	
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	-0-

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	-0-

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	
18. Plus total receipts this period (less in-kind contributions received) <small>(Line 8 above minus line 2 above)</small>	
19. Less total disbursements this period (less in-kind expenditures) <small>(Line 16 above minus line 10 above)</small>	
20. Funds on hand at close of reporting period	

Form 202, Rev. 3/98, Page Rev. 2/00

## STATEMENT OF DISSOLUTION

Each political committee, including any subsidiary committee, which after having filed an annual statement of organization wishes to dissolve or disband and (1) determines that it has not received any contributions, transfers of funds, or loans and has not made expenditures, transfers of funds, or loans in the aggregate during the calendar year in excess of five hundred dollars (\$500) and does not anticipate doing so or (2) determines that it will no longer receive any contributions, loans, or transfers of funds and will no longer make any expenditures, loans, or transfers of funds, shall file a statement of dissolution with the supervisory committee prior to dissolving. All committee debts and obligations must be paid or otherwise extinguished and any funds on hand must be expended or otherwise distributed before a political committee can dissolve.

Hand deliver or mail to: CAMPAIGN FINANCE, 2416 Quail Drive, 3rd Floor, Baton Rouge, LA 70808

**1. Full Name and Address of Political Committee**

**Business Leaders for Better Government**  
10903 North Road  
Abbeville, LA 70510

**OFFICE USE ONLY**

**2. Name and Address of Committee Chairperson**

**Matthew Granger**  
10903 North Road  
Abbeville, LA 70510

**3. Was this Committee the Principal Campaign Committee of a Candidate?**

Yes  No

If yes, give the name of the Candidate \_\_\_\_\_

**4. Was this Committee a Subsidiary Committee designated by either a Candidate or a Principal Campaign Committee?**

Yes  No

If yes, give the name of the Candidate or Committee \_\_\_\_\_

**5. WE HEREBY CERTIFY that this committee has no unpaid debts or obligations and that all funds have been expended or otherwise distributed.**

WE HEREBY CERTIFY that this committee (1) has not received contributions, transfers of funds, or loans and has not made expenditures, transfers of funds, or loans in the aggregate during the calendar year in excess of five hundred dollars (\$500) and does not anticipate doing so, or (2) will receive no contributions, transfers of funds, or loans and will make no expenditures, transfers of funds, or loans during the remainder of the calendar year.

WE FURTHER CERTIFY that a completed Committee's Report accompanies this Statement of Dissolution.

The 15th day of November 2006



Signature of Committee Chairperson

337 839-1440

Daytime Telephone Number



Signature of Committee Treasurer, Karry

337 839-1440

Daytime Telephone Number